

**Essence:** Sweet children, gyan is nectar and yoga is fire. All your suffering and sorrow will be removed through gyan and yoga.

**Question:** What taste do you experience on the path of gyan but not on the path of bhakti?

**Answer:** The taste of liberation in life. No one experiences any taste of liberation in life on the path of bhakti. When Baba comes, He gives the children the directions of knowledge and by following them you receive the kingdom of heaven.

**Song:** The Lord of Innocence is unique....

Om shanti. The innocent Father of the children is explaining to the children. He is called Shiva, the innocent Father. Shiva is always called Baba. Whether people see His picture or not, they always remember Shiva, the Innocent Lord. Shankar, Vishnu or Brahma cannot be the Innocent Lord. When the word "bhola" (innocent) is used, the intellect of human beings goes towards the image of incorporeal Shiv Baba. You children now understand this in a practical way. Those on the path of bhakti do not have their mouth sweetened with nectar by saying, "Baba, the Innocent Lord." No matter how much praise they sing of Him, their mouths remain unsweetened. When you children remember Shiv Baba and say "Baba, Shiva, the Innocent Lord", your mouth becomes sweet. Shiv Baba is teaching us and making us into the masters of heaven. Children, when you use the word "Baba", you definitely remember the property as well. Children, you understand that He is Shiv Baba and that He is also called the Seed of the human world. Just as a tree grows from a seed, so too the human world tree only has the one Seed through whom the human world is created; He is the Father; all the rest are His children. The Father of the bhagats is the one God. Bhagats remember God but they do not know Him accurately. This too is fixed in the drama. I give the children the power of gyan and yoga, and make them constantly happy and then I hide away. There is only the one Ocean of Knowledge, just as there is only the one ocean of water. However, that has now been divided up. They say that this ocean belongs to India, and that that ocean belongs to someone else. In fact, there is only the one ocean. In satyug, the ocean will not be divided up. There is only the one ocean and you are becoming the masters of it. All these different continents will not be there. There will only be the one kingdom of the one Father. There will only be the one world almighty authority kingdom of this Bharat. The kingdom of the deities is also called the kingdom of gods and goddesses. Although people abroad use the words "god" and "goddess", they don't understand when they used to rule or how they claimed their kingdom. There is only the one Ocean of Knowledge. He grants salvation to everyone by giving them knowledge. Children, you understand that the Ocean of Knowledge is now sitting in front of you and that you Ganges of knowledge have emerged from Him. Through this, salvation is granted to the entire world; this is also called the nectar of knowledge. People wash the feet of the priests with so-called "nectar" and drink it. In fact, that shouldn't be called nectar. Nowadays, they even claim that a medicine called "Amritdhara" can remove all sickness. In fact, that is not true. Here, it is the one Father who sits and teaches you children yoga. Yoga cannot be called nectar. It is through the fire of yoga that all of your illnesses will be removed for twenty-one births. However, the illnesses of this birth will not be removed. You have to continue to suffer these until the end. This is a question of yoga. Baba says: Stay in yoga, and all your sicknesses will be removed, and then you will never become ill. You are making effort to claim health and wealth from Baba. There are no sicknesses there. I teach you such behaviour that you will never have any sickness. It is said that God Vyas created the scriptures. It is fixed in the drama for the name of Vyas to be mentioned. This drama is predestined. Everything you have seen is fixed in the drama; it is eternally predestined and can never change. The path of bhakti begins in the copper age. No matter how much people study the scriptures or how much bhakti people do, even then, they cannot return home. Everyone has to change from satopradhan to tamopradhan. No one can be excluded from this field of action. You understand that you were satopradhan, that you have now become tamopradhan and that you had to become this according to the drama. On the path of bhakti the night begins, and it becomes dark. There wasn't as much darkness previously as there is now. The night too can first be called satopradhan and then sato, rajo and tamo. Gradually, the celestial degrees lessen until it becomes totally dark. Now there is an unlimited eclipse over the entire world; there is total darkness. It is not a question of the physical moon

eclipsing the sun; it is a question of the whole world being totally eclipsed by Ravan. From the copper age onwards, the eclipse starts to cover the whole world. It covers it very gradually; it takes two thousand five hundred years, and by the end, Bharat becomes so black that there is now total darkness. Baba is the one who creates the total light of day. Baba is the one who purifies the impure, and then Maya, Ravan, creates the night of total darkness. As people do bhakti they continue to remember God. God would not remember God! You should explain to those who believe in the concept of omnipresence that God, the Father, is One; that He is the Seed of the human world and that all of them are His creation. God's creation cannot be praised in the same way as God is praised. If people say that the soul is the Supreme Soul, then they cannot sing praise of Him. Praise is only sung of the one Father. He is the Purifier, the Seed of the human world. He is the Truth and the Living Being. He is the Ocean of Bliss and the Ocean of Knowledge. No human being can be praised like this. When you have knowledge, you can experience the taste of liberation in life within a second. God's versions are written in the Gita. There is so much paraphernalia on the path of bhakti. Sacrificial fires, penance pilgrimages, studying the scriptures; all of it belongs to the path of bhakti. No one is able to come to me through any of that. Each soul has to come and play his part until the end. God, the Father, is One. Because he is Karankaravanhar, He can create the golden-aged, original eternal deity religion through Brahma. Human beings cannot be called Karankaravanhar. God is called the Creator and the Director. Baba continues to give directions to you children. Directions are called knowledge; He sits and personally explains to you children. The soul resides in the centre of the forehead and sees through these eyes and speaks through the mouth. When the Supreme Father, the Supreme Soul, comes, He speaks knowledge through this mouth. He says: I, the Charioteer, am sitting in this chariot and teaching you easy Raja Yoga. You are Raj Rishis (royal renunciates). No human being can say: Hey, my beloved children, you are Raj Rishis. No one except Baba has the power to say this. Baba is the One who says: Hey children! This one's soul is also listening; he is also told: Hey child, you are a Raj Rishi. I have come to give you instructions for the kingdom. I come and gave you instructions five thousand years ago. I come every five thousand years to give you instructions. No sage or holy man can say this. Only Baba explains these things. He is also called the Boatman. You now understand that He really does take you across the ocean of poison and into the ocean of milk, where you will live very comfortably. Baba says: I enter the body of Brahma, and then later, this Brahma and Saraswati take the form of Vishnu. You become the masters of the land of Vishnu. Only you children understand these unknown things. No one else can understand them. When people come, you should first of all explain to them that God, the Father, is One, and so all the rest must definitely be His children. The Supreme Father, the Supreme Soul, is only One. He is the Seed of the human world. The God of all the bhagats makes them all happy. Here, in kaliyug, they are all unhappy. Human beings simply call out in distress. In satyug, there is no question of any kind of sorrow. Here, there are countless bhagats throughout the whole world. These temples and mosques etc. are all paraphernalia of the path of bhakti. These things don't exist in satyug. That is the cult of bhakti and this is the cult of knowledge. When the night begins, the temples are created. The first temple to be created was to Somnath (Lord of Nectar). And so, when someone comes, first explain that God, the Father, is One. It is in Bharat that you sing: You are the Mother and Father. This is the Mother-and-Father-Land. Jagadamba (the world mother) and Jagadpita (the world father), are both here. The Dilwala Temple has also been created accurately. The images of Lakshmi and Narayan are in the temples, but the original images cannot be created. The artists make portraits of an actor and actress and recreate them to represent those who rule the kingdom in satyug. People say that it used to be the kingdom of Lakshmi and Narayan, but they have no history of the childhood of Lakshmi and Narayan. There is one of Radhe and Krishna. They speak of the birth of Krishna, so what happened to the birth of Narayan? They have then put Krishna in the copper age. Radhe and Krishna are a princess and prince in their own separate kingdoms. They must definitely have married. There is no kingdom of Radhe and Krishna. There is the sun dynasty and the moon dynasty. Krishna comes to the sun dynasty and cannot enter the moon dynasty. People are very confused, and so, to begin with, you have to explain that God, the Father, is One. All other fathers are limited. First a wife is adopted, and then children are created. First a wife is adopted; she is not born. The unlimited Father says: I

too enter this one and adopt him. How did God create the world? No one knows this. It is not that annihilation takes place and that Krishna then comes floating on a pipal leaf in the ocean. If it were like that, how could Krishna create the world population on his own? Two individuals would be needed; one of which would have to be female. However, it can't happen like that. Baba says: I adopt this one. All of you reply: Baba, we are Your mouth-born progeny. I take the support of this mouth. I say: Hey children! You reply: Hey Shiv Baba! We were Your children and we have become Your children again. Baba says: Children, I have brought the gift of Paradise for you. You are sitting here and learning Raja Yoga in order to become the masters of heaven. A kingdom is being created. Other preceptors cannot say that they are creating a kingdom of Christianity or a kingdom of Sikhs, no. You are receiving instructions in order to claim this kingdom in the new world. This is a wonder! God, the Father, is the Creator of heaven and so we definitely have the right to claim the kingdom of heaven from Him. That kingdom used to exist in satyug. You understand how the human world is created. God speaks: All of you are my mouth-born progeny, whereas all others who take birth through sin are the progeny of Ravan. Those brahmins take birth through sin, whereas you Brahmins are mouth-born progeny. You can explain that the children of Brahma are definitely Brahmins. Brahma is Prajapita Brahma, and so his children are Brahmins. The children of Brahmins will definitely be Brahmins. You Brahmins are the true children of Brahma. Brahmins are the highest of all. Brahmins are kept as the top-knot. They have removed the Highest on High, God, Shiv Baba, from the image of the Trimurti, just as they have removed the highest Brahmins, the top-knot; they do not show the Brahmins in the variety-form image. They simply show the deities, the warriors, the merchants and the shudras. But you, the Brahmins, are foremost in doing such great service! God is the Highest on High and then there are you children who have been created by God, the Highest on High. Shiv Baba does not enter the new world. You are the ones who come. Shiv Baba says: I give you the kingdom, but then My name completely vanishes; I hide away. What did I do? How did I create the human world? No one knows this. When someone new comes, you must not beat your head too much. First of all, give Baba's introduction: He is the Creator of heaven. The deities were the masters of heaven, and, having taken eighty-four births, they have now become part of the shudra clan. Now they are being made into Brahmins once again. The different castes are shown in the image of the variety-form. Shiv Baba should also be shown in front of the Brahmins who are the top-knot. Just as you show Shiva in the Trimurti, in the same way, you should also show Shiva with the Brahmins. You have to explain that Shiv Baba creates Brahmins through Brahma and that Brahmins will then become deities, then warriors, merchants and shudras. To begin with, you have to explain to everyone about Alpha. That Father creates the world through this Brahma, and so all of you are brothers and sisters. All souls are the children of Shiva. However, when the human world is created, it is Brahma and Saraswati first, then the Brahmins, then the deities. After them the warriors are created. In this way, this human world tree continues to grow. Everyone has forgotten that Father. Just look how clearly BapDada explains! So you children should also learn to explain just as clearly. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for Dharna:**

1. We are Raj Rishis. Maintain the intoxication that God Himself is teaching us Raja Yoga and giving us the kingdom of the world.
2. Incinerate your sins with the fire of yoga and be liberated from all sickness for all time. In this birth, settle your account of suffering of karma through remembrance.

**Blessing:** May you be a world benefactor who transforms the world with your pure and powerful feeling. You children constantly have the pure feeling in your heart to bring benefit to everyone and to make every soul full of all attainments and happy for many births. The fruit of this pure and

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**Morning Murli Om Shanti BapDada**

**Madhuban**

powerful feeling of yours is the transformation of souls. As you progress, even the elements will be transformed because, according to the drama, you elevated souls of the confluence age have received the blessing of giving instant fruit. Therefore, all the souls who come into connection and relationship with you will experience the fruit of peace and love when they are with you.

**Slogan:**

Take decisions whilst stabilising in the stage of a trikaldarshi and you will succeed in everything you do.

**\* \* \* OM SHANTI \* \* \***